



*Centralia Business & Professional Women Inc.*

## **SCHOLARSHIP APPLICATION**

### **Undergraduate**

#### **QUALIFICATIONS**

- ❖ Applicant must be currently enrolled in at least 12 credit hours of college coursework or the equivalent of per semester.
- ❖ Applicant must have at least a 3.0 GPA through the Fall 2021 semester.
- ❖ Applicant **MUST** submit a copy of transcripts for all coursework through the Fall 2021 semester.
- ❖ Successful applicants must submit a printed copy of Fall 2022 enrollment verification before the scholarship will be dispersed. Failure to submit Fall 2022 enrollment verification by **July 31, 2022**, will mean forfeiture of scholarship.

Application must include the following:

- completed application form with all requested information, signatures, and dates.
- a typed essay including at least 250 words.
- college transcript that shows all grades received through the Fall 2021 semester.

Applications must be postmarked on or before **March 31, 2022**, and shall be mailed to:

**Stephanie House, Scholarship Committee Chair**

**24395 Maple Rd**

**Hoyleton, IL 62803**

## APPLICANT INFORMATION

Full Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

GPA \_\_\_\_\_ Employer \_\_\_\_\_ Job Title \_\_\_\_\_

College/Trade School Currently Attending (name and address):

\_\_\_\_\_  
\_\_\_\_\_

College/Trade School Attending in 2022-2023 (name and address if different than above):

\_\_\_\_\_  
\_\_\_\_\_

Major(s)/Field of Study \_\_\_\_\_

Highest Level of Schooling Completed \_\_\_\_\_

Degree Currently Pursuing \_\_\_\_\_

Annual Tuition \$ \_\_\_\_\_ Annual Room and Board \$ \_\_\_\_\_

Expected Living arrangement \_\_\_\_\_

This page intentionally left blank.

**Financial Need**

Contributions expected for next year's education fees:

Parents/Family \$ \_\_\_\_\_ Scholarships \$ \_\_\_\_\_ Self \$ \_\_\_\_\_

Pell/MAP \$ \_\_\_\_\_ Work Study \$ \_\_\_\_\_ Loans \$ \_\_\_\_\_

FAFSA \_\_\_\_\_ Other (list sources) \$ \_\_\_\_\_

Do you currently have outstanding education loans? \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Extracurricular**

Give **2** examples of volunteer, community service, or in-school activities you completed and define the leadership qualities you displayed. (Please **type** and attach additional sheets if needed.)

**Goal Setting**

Career-wise, where do you see yourself in 5 years? (Please **type** and attach additional sheets if needed.)

**Essay**

Please **type** a 250-word (minimum) essay that answers the following question (Attach additional sheets if needed.):

**What unique quality do you have and how has it affected the way you see the world?**

*I certify that the information contained in this application is accurate to the best of my knowledge. I give permission to BPW and Scholarship Committee to use my name and image for publicity only.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

*Transcripts must be submitted with this application*